

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | NEW ERA PUBLIC SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 330438   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 65441  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BAGHAKOL FARIDPUR, P.O.-PATUT, P.S.-BIKRAM, DISTT.-PATNA, PIN-801112, PATNA , BIHAR - 801112 |
| 5      | PRINCIPAL NAME                    | DR NEENA KUMAR   |
| 6      | PRINCIPAL QUALIFICATION           | B.A.(Hon),M.A.(Eco),Ph.D.,B.Ed   |
| 7      | SCHOOL EMAIL ID                   | newerapublicschool93@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9334313440   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/">http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/">http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/">http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/">http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/</a> |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/">http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/">http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/">http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/">http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="http://www.newerapublicschoolpatna.org/fee-structure-for-the-academic-session-2019-2020/">http://www.newerapublicschoolpatna.org/fee-structure-for-the-academic-session-2019-2020/</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="http://www.newerapublicschoolpatna.org/list-of-holidays/">http://www.newerapublicschoolpatna.org/list-of-holidays/</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="http://www.newerapublicschoolpatna.org/school-management-committee/">http://www.newerapublicschoolpatna.org/school-management-committee/</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="http://www.newerapublicschoolpatna.org/PTA/">http://www.newerapublicschoolpatna.org/PTA/</a>   |

|   |  |   |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/">http://www.newerapublicschoolpatna.org/mandatory-public-disclosure/</a> |
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#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS  |
|--------|--|--|
| 1      | PRINCIPAL                                  | DR NEENA KUMAR   |
| 2      | TOTAL NO. OF TEACHERS                      | 59   |
|        | PGT  | 20   |
|        | TGT  | 31   |
|        | PRT  | 8  |
| 3      | TEACHERS SECTION RATIO                     | 1.5  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | DR NEENA KUMAR   |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Sushmita Bhattacharya / Ms. Daraksha Perween & Mr Avinash Kumar |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 219                        | 219                    | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 178                        | 175                    | 98.31           |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8134.18   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 47 & 500  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 7 & 600   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 19  |
| 6      | NO. OF BOYS TOILETS   | 21  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/jH_BPSS0vKY">https://youtu.be/jH_BPSS0vKY</a> |